

BARNACK PARISH COUNCIL MEETING

Councillors are hereby summoned to attend a meeting of Barnack Parish Council to be held in The Village Hall, Barnack, on Monday 14th August at 7pm, for the purpose of transacting the following business:

Susie Caney Clerk to the Parish Council 7th August 2017

Residents and the media are invited to attend.
Residents may address the Council during the Open Forum.

AGENDA

1) ATTENDANCE

- a) To record those present.
- b) To record apologies for absences.

2) DECLARATIONS OF INTEREST AND DISPENSATIONS

- a) To receive Declarations of Interest from Councillors in items on the Agenda.
- b) To receive written requests for Dispensations for Disclosable Pecuniary Interests.
- c) To grant any requests for Dispensation as appropriate.

3) TO CONFIRM MEETING MINUTES OF 10TH JULY 2017.

TO CONFIRM EXTRAORDINARY MEETING MINUTES OF 24TH JULY 2017.

4) MATTERS ARISING.

5) OPEN FORUM (*for the Clerk to address issues raised by Residents.*)

6) OUTSTANDING ITEMS

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| a) Post Box and Telephone Box. | d) Church Wall. |
| b) Footpaths, Verges & Road Signs. | e) Bus Shelters. |
| c) School Grounds. | |

7) CORRESPONDENCE

Cambridgeshire Constabulary, Safer Homes Event.
The Augean Community Fund, Community Grant.
Parkinson's UK, Burghley House Walk 1st Oct 2017.
CAPALC, June Bulletin.
PCC, Parish Conference.
PCC, Civic Award Nominations.
Cambs Police & Crime Commissioner, Fire Governance Consultation.

8) PLANNING

- a) 17/00976/HHFUL, 36 Uffington Road - Installation of vehicle crossing. *Permitted.*
- b) 17/01001/HHFUL, Laburnum, Wittering Road – Single storey rear extension. *Permitted.*
- c) 17/01188/HHFUL, 11 Bishops Walk - Demolition of existing conservatory and construction of two storey and single storey rear extensions and first floor side extension. *Awaiting Decision.*
- d) 17/01374/CTR, 3 Linden Close - fell damson, trim plum and cherry.
- e) 17/01377/TRE, 9 Bishop's Walk - raise crown of lime with TPO.

- f) 17/01368/TRE, 3 Linden Close - Prune Horse Chestnut to clear neighbours' house by 1.5m. Fell Corsican Pine due to poor and deteriorating condition of crown and position tightly sandwiched between 2 Horse Chestnut. Remove 1st limb of Horse Chestnut due to large tear in bark and rib development.
- g) 17/01433/CTR, Police House - fell 2 sycamore, trim several others to clear proposed extension to house.
- h) 17/01452/CTR, Rock Cottage, Stamford Road - reduce crown of ash, willow & pine.
- i) 17/01486/TRE, 37 Uffington Road, Crown lift to 5m reduce remaining limb towards house to give 1.5m clearance.
- j) 17/01418/HHFUL, 21 Bainton Road, Two storey and single storey extension.
- k) 17/01087/FUL - Erection of temporary timber dwelling and agricultural building, Land to the West of Uffington Road, Barnack.

9) BURIAL GROUNDS

- a) Tree Inspection.

10) FINANCIAL

- a) To approve reports:
 - i) Monthly Finances, July 2017.
- b) To note payments received:
 - i) £140.00, Ufford Parish Council, Share of Clerk's CiLCA training.
- c) To approve payment of the following outstanding accounts:
 - i) £279.82, Clerk's pay and expenses for July 2017.
 - ii) £510.00, Elwoods, Mowing contract for June.
 - iii) £121.00, SLCC Membership Renewal.
- d) To approve payments made since last meeting:
 - i) £171.00, Barnack Community Association, Party in the Paddock.

11) REPORTS

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| a) Ward Group. | f) Biodiversity & Green Infrastructure Strategy. |
| b) Parish Council Liaison. | g) Police. |
| c) Hills & Holes Committee. | i) Police & Crime Commissioner Bulletin. |
| d) Traffic Calming. | ii) Rural Crime Update for July. |
| e) Communications. | h) Other meetings not listed. |

12) VILLAGE MATTERS *(for the Clerk to address issues raised by Councillors.)*

13) OPEN FORUM *(for the Clerk to address issues raised by Residents.)*

14) OTHER ITEMS

- a) Churn Road Footpath
- b) Vehicle Activated Signs.
- c) War Memorial Junction.
- d) Orchard Road, garage lighting.
- e) Party in the Paddock, noise.
- f) Barnack Cricket Club.
- g) Neighbourhood Plan.
- h) Parish Boundaries.
- i) Village Walks Leaflet.

15) HEALTH & SAFETY

16) DATE AND TIME OF NEXT MEETING - Monday 11th September 2017 at 7.00pm.